

# GATEWAY REGIONAL METROPOLITAN DISTRICT

141 Union Boulevard, Suite 150  
Lakewood, Colorado 80228-1898  
Tel: 303-987-0835 800-741-3254  
Fax: 303-987-2032  
<https://gatewayregionalmd.colorado.gov>

## **NOTICE OF A REGULAR MEETING AND AGENDA**

<b><u>Board of Directors:</u></b>	<b><u>Office:</u></b>	<b><u>Term/Expires:</u></b>
Mark Throckmorton	President	2027/May 2027
Charles Foster	Treasurer	2029/May 2029
Gregory Berger	Assistant Secretary	2029/May 2029
Rick Wells	Assistant Secretary	2027/May 2027
VACANT		2027/May 2027
Peggy Ripko	Secretary	

DATE: Wednesday, December 3, 2025

TIME: 12:30 p.m.

PLACE: Zoom Meeting\*: The meeting can be joined through the directions below.  
*\* Individuals requiring special accommodation to attend and/or participate in the meeting please advise the District Manager ([prpko@sdmsi.com](mailto:prpko@sdmsi.com) or 303-987-0835) of their specific need(s) before the meeting.*

<https://us02web.zoom.us/j/86267550643?pwd=V3RnRGRtWkRyUjZZc1VMWTJFZjFHdz09>  
Meeting ID: 862 6755 0643  
Passcode: 987572  
Dial In: 1-719-359-4580

### I. PUBLIC COMMENTS

- A. Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes per person.
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### II. ADMINISTRATIVE MATTERS

- A. Present disclosures of potential conflicts of interest.
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- B. Confirm quorum, location of the meeting and posting of meeting notices. Approve Agenda.
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- C. Review and approve the Minutes of the June 4, 2025 Regular Meeting (enclosure).
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### III. FINANCIAL MATTERS

- A. Review and ratify approval of payment of claims as follows (enclosures):

Fund	Period Ending Jun. 2025	Period Ending Jul. 2025	Period Ending Aug. 2025	Period Ending Sept. 2025
General	\$ 6,917.15	\$ 9,781.20	\$ 12,454.41	\$ 19,346.40
Debt	\$ -0-	\$ 5,000.00	\$ -0-	\$ -0-
Capital	\$ -0-	\$ -0-	\$ -0-	\$ -0-
Total	\$ 6,917.15	\$ 14,781.20	\$ 12,454.41	\$ 19,346.40

Fund	Period Ending Oct. 2025	Special Payment Oct. 2025	Period Ending Nov. 2025
General	\$ 8,023.32	\$ -0-	\$ 8,094.21
Debt	\$ -0-	\$ 343,966.17	\$ -0-
Capital	\$ -0-	\$ -0-	\$ -0-
Total	\$ 8,023.32	\$ 343,966.17	\$ 8,094.21

- B. Review and accept unaudited financial statements (enclosure).
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- C. Consider engagement of Flynn CPA, LLC for preparation of 2025 Audit (enclosure).
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- D. Conduct Public Hearing to consider Amendment of 2025 Budget (if necessary, consider adoption of Resolution to Amend the 2025 Budget and Appropriate Expenditures).
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- E. Conduct Public Hearing on the proposed 2026 Budget and consider adoption of Resolution to Adopt the 2026 Budget, Appropriate Sums of Money and Authorize the Certification of the Tax Levy for General Fund \_\_\_\_, Debt Service Fund \_\_\_\_, and Other Fund(s) \_\_\_\_ for a total mill levy of \_\_\_\_ (enclosures – preliminary AV, draft 2026 Budget, and Resolution).
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- F. Consider appointment of the District Accountant to prepare the 2027 Budget and set the date for a Public Hearing to adopt the 2027 Budget for December 3, 2026, at 12:30 p.m., to be held via videoconference.
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- G. Update regarding System Development Fees.
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- H. Update regarding Denver Short Report.
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IV. LEGAL MATTERS

- A. Consider adoption of 2026 Annual Administrative Resolution (enclosure).
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V. OTHER MATTERS

- A. 

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VI. ADJOURNMENT ***THERE ARE NO MORE REGULAR MEETINGS SCHEDULED FOR 2025.***

Informational Enclosure:

- Memo regarding New Rate Structure from Special District Management Services, Inc.